

BML MUNJAL GREEN MEDOWS SCHOOL**BOOK LIST****CLASS - I
SESSION 2026 – 27**

| S.NO. | NAME OF THE BOOK | PUBLICATION | |
|--------------|-----------------------------------|---------------------------|--|
| 1 | MRIDANG– I | NCERT | |
| 2 | SARANGI– I | NCERT | |
| 3 | JOYFUL MATHEMATICS- I | NCERT | |
| 4 | TECHNO WORLD -I | BASIL BOOKS INTERNATIONAL | |
| 5 | GENERAL KNOWLEDGE - I | HAPPI GO | |
| | | | |
| S.NO. | NOTEBOOKS & STATIONERY | NO. OF NOTEBOOKS | TYPE OF NOTE BOOK |
| 1 | ENGLISH NOTEBOOK | 1 | Four line(160 Pages) |
| 2 | HINDI NOTEBOOK | 1 | Single line(160 Pages) |
| 3 | MATHS NOTEBOOK | 1 | Medium square line(160 Pages) |
| 4 | COMPUTER NOTEBOOK | 1 | Four line(50 Pages) |
| 5 | DRAWING NOTEBOOK | 1 | Blank Pages (50 Pages) |
| 6 | WHITE SHEETS- A4 SIZE | 50 sheets | -- |
| 7 | TEST NOTEBOOKS (thin) | 4 | Four line (2) Single line (1) Medium square line (1) |

BOOK LIST

CLASS - II
SESSION 2026 – 27

| S.NO. | NAME OF THE BOOK | PUBLICATION |
|-------|------------------------|---------------------------|
| 1 | MRIDANG – II | NCERT |
| 2 | SARANGI – II | NCERT |
| 3 | JOYFUL MATHEMATICS- II | NCERT |
| 4 | TECHNO WORLD -II | BASIL BOOKS INTERNATIONAL |
| 5 | GENERAL KNOWLEDGE - II | HAPPI GO |

| S.NO. | NOTEBOOKS & STATIONERY | NO. OF NOTEBOOKS | TYPE OF NOTE BOOK |
|-------|------------------------|------------------|--|
| 1 | ENGLISH NOTEBOOK | 1 | Four line (160 Pages) |
| 2 | HINDI NOTEBOOK | 1 | Single line (160 Pages) |
| 3 | MATHS NOTEBOOK | 2 | Medium square line (160 Pages) |
| 4 | COMPUTER NOTEBOOK | 1 | Four line(50 Pages) |
| 5 | DRAWING NOTEBOOK | 1 | Blank Pages (50 Pages) |
| 6 | WHITE SHEETS- A4 SIZE | 50 sheets | -- |
| 7 | TEST NOTEBOOKS (thin) | 4 | Four line (2) Single line (1) Medium square line (1) |

BOOK LIST
CLASS – III
SESSION 2026 – 27

| S.NO. | NAME OF THE BOOK | PUBLICATION |
|-------|--|---------------------------|
| 1 | SANTOOR ENGLISH – III | NCERT |
| 2 | VEENA HINDI – III | NCERT |
| 3 | MATHS MELA – III | NCERT |
| 4 | OUR WONDROUS WORLD (The World Around Us) – III | NCERT |
| 5 | TECHNO WORLD -III | BASIL BOOKS INTERNATIONAL |
| 6 | GENERAL KNOWLEDGE - III | HAPPI GO |

| S.NO. | NOTEBOOKS & STATIONERY | QUANTITY |
|-------|-----------------------------------|--|
| 1 | ENGLISH NOTEBOOK | 2 Four line (160 Pages) |
| 2 | HINDI NOTEBOOK | 1 Single line (160 Pages) |
| 3 | THE WORLD AROUND US NOTEBOOK | 1 Four line (160 Pages) |
| 4 | MATHS NOTEBOOK | 2 Medium square line (160 Pages) |
| 5 | COMPUTER NOTEBOOK | 1 Four line (80 Pages) |
| 6 | DRAWING NOTEBOOK | Blank Pages (50 Pages) |
| 7 | WHITE SHEETS- A4 SIZE | 50 sheets |
| 8 | TEST NOTEBOOKS (5 thin notebooks) | Four line (3) Single line (1) Medium square line (1) |
| 9 | Political Map of India | 20 |

CLASS – IV
SESSION 2026 – 27

| S.NO. | NAME OF THE BOOK | PUBLICATION |
|--------------|---|---------------------------|
| 1 | SANTOOR ENGLISH –IV | NCERT |
| 2 | VEENA HINDI –IV | NCERT |
| 3 | MATHS MELA – IV | NCERT |
| 4 | OUR WONDROUS WORLD (The World Around Us) – IV | NCERT |
| 5 | TECHNO WORLD -IV | BASIL BOOKS INTERNATIONAL |
| 6 | GENERAL KNOWLEDGE - IV | HAPPI GO |

| S.NO. | NOTEBOOKS & STATIONERY | QUANTITY |
|--------------|-----------------------------------|---|
| 1 | ENGLISH NOTEBOOK | 2 Single line (160 Pages) |
| 2 | HINDI NOTEBOOK | 1 Single line (160 Pages) |
| 3 | THE WORLD AROUND US NOTEBOOK | 2 Single line with 1 side plain (160 Pages) |
| 4 | MATHS NOTEBOOK | 2 Single line (160 Pages) |
| 5 | COMPUTER NOTEBOOK | 1 Single line (80 Pages) |
| 6 | DRAWING NOTEBOOK | Blank Pages (50 Pages) |
| 7 | RULED SHEETS | 50 sheets |
| 8 | WHITE SHEETS- A4 SIZE | 50 sheets |
| 9 | Political Map of India | 20 |

BOOK LIST
CLASS – V
SESSION 2026 – 27

| S.NO. | NAME OF THE BOOK | PUBLICATION |
|--------------|---|---------------------------|
| 1 | SANTOOR ENGLISH –V | NCERT |
| 2 | VEENA HINDI –V | NCERT |
| 3 | MATHS MELA – V | NCERT |
| 4 | OUR WONDROUS WORLD (The World Around Us) –V | NCERT |
| 5 | TECHNO WORLD -V | BASIL BOOKS INTERNATIONAL |
| 6 | GENERAL KNOWLEDGE - V | HAPPI GO |

| S.NO. | NOTEBOOKS & STATIONERY | QUANTITY |
|--------------|-----------------------------------|---|
| 1 | ENGLISH NOTEBOOK | 2 Single line (160 Pages) |
| 2 | HINDI NOTEBOOK | 1 Single line (160 Pages) |
| 3 | THE WORLD AROUND US NOTEBOOK | 2 Single line with 1 side plain (160 Pages) |
| 4 | MATHS NOTEBOOK | 2 Single line (160 Pages) |
| 5 | COMPUTER NOTEBOOK | 1 Single line (80 Pages) |
| 6 | DRAWING NOTEBOOK | Blank Pages (50 Pages) |
| 7 | RULED SHEETS | 50 sheets |
| 8 | WHITE SHEETS- A4 SIZE | 50 sheets |
| 9 | Political Map of India | 20 |

BOOK LIST CLASS VI (2025-26)

| SUBJECT | NAME OF THE BOOK | PUBLISHER |
|----------------|--|------------------|
| ENGLISH | Poorvi | NCERT |
| HINDI | Malhar | NCERT |
| MATHEMATICS | Ganita Prakash Mathematics Exemplar Problem -VI | NCERT |
| SCIENCE | Curiosity Science Exemplar Problem -VI | NCERT |
| SOCIAL SCIENCE | Exploring Society India and Beyond | NCERT |
| SANSKRIT | Deepakam | NCERT |
| COMPUTER | Computing and Information Technology | HAPPIGO |
| G.K. | G.K. FOR ALL (Yet To Be Available) | SKYSHINE |

BOOK LIST CLASS VII (2025-26)

| SUBJECT | NAME OF THE BOOK | PUBLISHER |
|----------------|--|------------------|
| ENGLISH | Honey Comb (Text book) | NCERT |
| | Supplementary Reader – An Alien Hand | |
| HINDI | Vasant II | NCERT |
| | Mahabharata Katha | |
| MATHEMATICS | Mathematics Text Book for class VII | NCERT |
| | Mathematics Exemplar Problem -VII | |
| SCIENCE | Science Text Book for class VII | NCERT |
| | Science Exemplar Problem -VII | |
| SOCIAL SCIENCE | History - Our Past II Text book in History for class VII | NCERT |
| | Geography - Our Environment | |
| | Civics- Social and Political life II | |
| SANSKRIT | Sanskrit- Ruchira II | NCERT |
| COMPUTER | Computing and Information Technology | HAPPIGO |
| G.K. | G.K. FOR ALL (Yet To Be Available) | SKYSHINE |

BOOK LIST CLASS VIII (2025-26)

| SUBJECT | NAME OF THE BOOK | PUBLISHER |
|----------------|--|-----------|
| ENGLISH | Honey Dew (Text book) | NCERT |
| | Supplementary Reader – It So Happened | |
| HINDI | Vasant III | NCERT |
| | Sanshipt Budhcharit | |
| MATHEMATIC S | Mathematics Text Book for class VIII | NCERT |
| | Mathematics Exemplar Problem -VIII | |
| SCIENCE | Science Text Book for class VIII | NCERT |
| | Science Exemplar Problem -VIII | |
| SOCIAL SCIENCE | History - Our Past III Text book Part I | NCERT |
| | History - Our Past III Text book Part II | |
| | Geography - Resources and development | |
| | Civics- Social and Political Life III | |
| SANSKRIT | Sanskrit Ruchira III | NCERT |
| COMPUTER | Computing and Information Technology | HAPPIGO |
| G.K. | G.K. FOR ALL (Yet To Be Available) | SKYSHINE |

BOOK LIST CLASS IX (2025-26)

| SUBJECT | NAME OF THE BOOK | PUBLISHER |
|----------------|--|-----------|
| ENGLISH | Beehive (Text book) | NCERT |
| | Supplementary Reader – Moments | |
| | Words and Expressions | |
| HINDI | Kshitij Part –I | NCERT |
| | Kritika Part –I | |
| MATHEMATIC S | Mathematics Text Book for class IX | NCERT |
| | Mathematics Exemplar Problems IX | |
| SCIENCE | Science Text Book for class IX | NCERT |
| | Science Exemplar Problems IX | |
| SOCIAL SCIENCE | History - India and the Contemporary World I | NCERT |
| | Geography- Contemporary India I | |
| | Civics- Democratic Politics I | |
| | Economics - Economics Text book for class IX | |

BOOK LIST CLASS X (2025-26)

| SUBJECT | NAME OF THE BOOK | PUBLISHER |
|----------------|--|------------------|
| ENGLISH | Literature Reader (Communcative Course- 101) | NCERT |
| | Main Coursebook | |
| | Workbook | NCERT |
| HINDI | Kshitij Part –II | NCERT |
| | Kritika Part –II | |
| MATHEMATIC S | Mathematics Text Book for class X | NCERT |
| | Mathematics Exemplar Problems X | |
| SCIENCE | Science Text Book for class X | NCERT |
| | Science Exemplar Problems X | |
| SOCIAL SCIENCE | History - India and the Contemporary World II | NCERT |
| | Geography- Contemporary India II | |
| | Civics- Democratic Politics II | |
| | Economics – Understanding Economic Development | |

**BOOK LIST CLASS XI (SCIENCE)
SESSION – 2025-26**

| SUBJECT | NAME OF THE BOOK | PUBLISHER |
|------------------|--|------------------|
| ENGLISH | HORNBILL (TEXTBOOK) | NCERT |
| | SNAPSHOTS (SUPPLEMENTARY READER) | |
| PHYSICS | PHYSICS PART I | NCERT |
| | PHYSICS PART II | |
| | PHYSICS EXEMPLAR PROBLEM XI | |
| CHEMISTRY | CHEMISTRY PART I | NCERT |
| | CHEMISTRY PART II | |
| | CHEMISTRY EXEMPLAR PROBLEM XI | |
| BIOLOGY | BIOLOGY TEXTBOOK | NCERT |
| | BIOLOGY EXEMPLAR PROBLEM XI | |
| MATHEMATICS | MATHEMATICS PART I | NCERT |
| | MATHEMATICS EXEMPLAR PROBLEM XI | |
| COMPUTER SCIENCE | COMPUTER SCIENCE TEXTBOOK XI | NCERT |
| HINDI | AROH – BHAG – 1(CORE) | NCERT |
| | VITAN – BHAG I (CORE) | |
| | ABHIVYAKTI AUR MADHYAM (CORE XI & XII) | |

**BOOK LIST CLASS XI (COMMERCE)
SESSION – 2025-26**

| SUBJECT | NAME OF THE BOOK | PUBLISHER |
|------------------|--|------------------|
| ENGLISH | HORNBILL (TEXTBOOK) | NCERT |
| | SNAPSHOTS (SUPPLEMENTARY READER) | |
| BUSINESS STUDIES | BUSINESS STUDIES – I | NCERT |
| ACCOUNTANCY | FINANCIAL ACCOUNTANCY PART – I | NCERT |
| | FINANCIAL ACCOUNTANCY PART – II | |
| ECONOMICS | STATISTICS FOR ECONOMICS | NCERT |
| | INTRODUCTORY MICROECONOMICS | |
| COMPUTER SCIENCE | COMPUTER SCIENCE TEXTBOOK XI | NCERT |
| HINDI | AROH – BHAG – 1(CORE) | NCERT |
| | VITAN – BHAG I (CORE) | |
| | ABHIVYAKTI AUR MADHYAM (CORE XI & XII) | |

**BOOK LIST CLASS XI (HUMANITIES)
SESSION – 2025-26**

| SUBJECT | NAME OF THE BOOK | PUBLISHER |
|-------------------|--|------------------|
| ENGLISH | HORNBILL (TEXTBOOK) | NCERT |
| | SNAPSHOTS (SUPPLEMENTARY READER) | |
| HISTORY | THEMES IN WORLD HISTORY | NCERT |
| GEOGRAPHY | FUNDAMENTAL OF PHYSICAL GEOGRAPHY | NCERT |
| | INDIA PHYSICAL ENVIRONMENT | |
| | PRACTICAL WORK IN GEOGRAPHY PART I | |
| POLITICAL SCIENCE | INDIAN CONSTITUTION AT WORK | NCERT |
| | POLITICAL THEORY | |
| ECONOMICS | STATISTICS FOR ECONOMICS | NCERT |
| | INTRODUCTORY MICROECONOMICS | |
| COMPUTER SCIENCE | COMPUTER SCIENCE TEXTBOOK XI | NCERT |
| HINDI | AROH – BHAG – 1(CORE) | NCERT |
| | VITAN – BHAG I (CORE) | |
| | ABHIVYAKTI AUR MADHYAM (CORE XI & XII) | |

**BOOK LIST CLASS XII (SCIENCE)
SESSION – 2025-26**

| SUBJECT | NAME OF THE BOOK | PUBLISHER |
|------------------|--|------------------|
| ENGLISH | FLAMINGO(TEXTBOOK) | NCERT |
| | VISTAS (SUPPLEMENTARY READER) | |
| PHYSICS | PHYSICS PART I | NCERT |
| | PHYSICS PART II | |
| | PHYSICS EXEMPLAR PROBLEM XII | |
| CHEMISTRY | CHEMISTRY PART I | NCERT |
| | CHEMISTRY PART II | |
| | CHEMISTRY EXEMPLAR PROBLEM XII | |
| BIOLOGY | BIOLOGY TEXTBOOK | NCERT |
| | BIOLOGY EXEMPLAR PROBLEM XII | |
| MATHEMATICS | MATHEMATICS PART I | NCERT |
| | MATHEMATICS PART II | |
| | MATHEMATICS EXEMPLAR PROBLEMS XII | |
| COMPUTER SCIENCE | COMPUTER SCIENCE TEXTBOOK XII | NCERT |
| HINDI | AROH – BHAG – 2 (CORE) | NCERT |
| | VITAN – BHAG 2 (CORE) | |
| | ABHIVYAKTI AUR MADHYAM (CORE XI & XII) | |

**BOOK LIST CLASS XII (COMMERCE)
SESSION – 2025-26**

| SUBJECT | NAME OF THE BOOK | PUBLISHER |
|------------------|--|------------------|
| ENGLISH | FLAMINGO(TEXTBOOK) | NCERT |
| | VISTAS (SUPPLEMENTARY READER) | |
| BUSINESS STUDIES | BUSINESS STUDIES – I | NCERT |
| | BUSINESS STUDIES – II | |
| ACCOUNTANCY | ACCOUNTANCY PART – I | NCERT |
| | ACCOUNTANCY PART – II | |
| ECONOMICS | INDIAN ECONOMY DEVELOPMENT | NCERT |
| | INTRODUCTORY MACROECONOMICS | |
| COMPUTER SCIENCE | COMPUTER SCIENCE TEXTBOOK XII | NCERT |
| HINDI | AROH – BHAG – 2 (CORE) | NCERT |
| | VITAN – BHAG 2 (CORE) | |
| | ABHIVYAKTI AUR MADHYAM (CORE XI & XII) | |

BOOK LIST CLASS XII (HUMANITIES)
SESSION 2025-26

| SUBJECT | NAME OF THE BOOK | PUBLISHER |
|-------------------|--|------------------|
| ENGLISH | FLAMINGO(TEXTBOOK) | NCERT |
| | VISTAS (SUPPLEMENTARY READER) | |
| HISTORY | THEMES IN INDIAN HISTORY PART I | NCERT |
| | THEMES IN INDIAN HISTORY PART II | |
| | THEMES IN INDIAN HISTORY PART III | |
| GEOGRAPHY | FUNDAMENTAL OF HUMAN GEOGRAPHY | NCERT |
| | INDIAN- PEOPLE AND ECONOMY | |
| | PRACTICAL WORK IN GEOGRAPHY PART II | |
| POLITICAL SCIENCE | CONTEMPORARY WORLD POLITICS | NCERT |
| | POLITICS IN INDIA SINCE INDEPENDENCE | |
| COMPUTER SCIENCE | COMPUTER SCIENCE TEXTBOOK XII | NCERT |
| HINDI | AROH – BHAG – 2 (CORE) | NCERT |
| | VITAN – BHAG 2 (CORE) | |
| | ABHIVYAKTI AUR MADHYAM (CORE XI & XII) | |